

Certificate of Publication in the Jacksonville Journal-Courier

STATE OF ILLINOIS  
COUNTY OF MORGAN, SS.  
CITY OF JACKSONVILLE

I, Kent A. Kilpatrick, do hereby certify that I am Publisher of the Jacksonville Journal-Courier. The principal office of the aforesaid newspaper is in the City of Jacksonville, and County of Morgan.

I further certify that the Jacksonville Journal-Courier is owned and published by Testor FCI Acquisition, LLC, a company authorized to do business in the state of Illinois.

I further certify that the Jacksonville Journal-Courier is a secular newspaper of general circulation which is now and for more than one year prior to the first publication here certified to has been printed and published regularly in the City, County and State aforesaid.

I further certify that as Publisher as aforesaid I am authorized and directed by Testor FCI Acquisition, LLC, to sign and execute certificates of publication for and in its behalf and to make and execute this certificate as aforesaid.

I further certify that a notice, of which the annexed notice is a true copy, has been regularly published in said Jacksonville Journal-Courier 1 time(s) for 1 successive day, and that the first publication thereof was on the 10 day of August 2013, and the last publication thereof was on the 10 day of August 2013.

Given under my hand this 15 day of August, A.D. 2013

By [Signature]  
Publisher

Printer's Fee, \$ 72.00 August 15, 2013

No. 8863

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ILLINOIS POLLUTION CONTROL BOARD NOTICE OF HEARING  
Public Notice is hereby given that the Pollution Control Board will hold a public hearing: Illinois Power Holdings, LLC, AmerenEnergy Medina Valley Cogen, LLC, and Ameren Energy Resources, LLC as Co-Petitioner v. IEPA, PCB 14-10. The hearing will be held on September 17, 2013, at 9:00 am in the Illinois Environmental Protection Agency, Sangamo Room, 1021 North Grand Avenue East, North East, Springfield, Illinois. The hearing is subject to cancellation without notice and may be confirmed by calling the Office of the Clerk at 312/814-3461.  
Thomas Johnson  
Executive Director  
Pub. 08/10/2013.